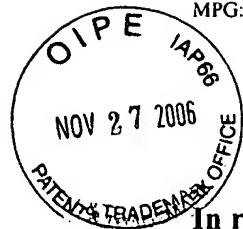


IFW 2821

MPG:ejv 11/22/06 160-67031-02

Attorney Reference Number 160-67031-02
PATENT



IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re application of:

Gary W. Grant and Douglas W. Sherman

Application No. 10/529,024

Filed: March 22, 2005

Confirmation No. 8779

For: COMPACT VEHICLE-MOUNTED
ANTENNA

Examiner: Chuc Tran

Art Unit: 2821

Attorney Reference No. 160-67031-02

CERTIFICATE OF MAILING

I hereby certify that this paper and the documents referred to as being attached or enclosed herewith are being deposited with the United States Postal Service as First Class Mail in an envelope addressed to: MAIL STOP AMENDMENT COMMISSIONER FOR PATENTS, P.O. BOX 1450, ALEXANDRIA, VA 22313-1450 on the date shown below.

Attorney or Agent
for Applicant(s)

Michael P. Girard
NOVEMBER 22, 2006

Date Mailed

MAIL STOP AMENDMENT
COMMISSIONER FOR PATENTS
P.O. BOX 1450
ALEXANDRIA, VA 22313-1450

TRANSMITTAL LETTER

Enclosed is an Amendment for the above application. The fee has been calculated as shown below.

CLAIMS AS AMENDED					
For	No. after amendment	No. paid for previously	Present Extra	Rate	Fee
Total Claims	43	- 48*	= 0	\$50.00	\$ 0.00
Indep. Claims	6	- 6**	= 0	\$200.00	\$ 0.00
Mult. Dep. Claims Fee (if not previously paid)				\$360.00	
One-month Extension of Time				\$120.00	
Two-month Extension of Time				\$450.00	
Three-month Extension of Time				\$1,020.00	
TOTAL ADDITIONAL FEE FOR THIS AMENDMENT					\$0.00

* greater of twenty or number for which fee has been paid.

** greater of three or number for which fee has been paid.

☒ No additional fee is required.

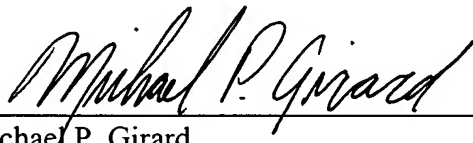
☒ Please charge any additional fees that may be required in connection with filing this amendment and any extension of time, or credit any overpayment, to Deposit Account No. 02-4550. A copy of this sheet is enclosed.

- ☒ If the Patent and Trademark Office determines that this amendment results in an additional application size fee for pages in excess of 100, please charge the fee to Deposit Account No. 02-4550. A copy of this sheet is enclosed.
- ☒ Please return the enclosed postcard to confirm that the items listed above have been received.

Respectfully submitted,

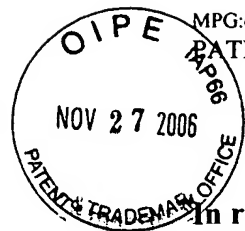
KLARQUIST SPARKMAN, LLP

By



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cc: Docketing



MPG:ejv 11/22/06
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NOVEMBER 22, 2006

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MAIL STOP AMENDMENT
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AMENDMENT

This responds to the Office action dated August 23, 2006. Please amend the referenced application as follows:

Amendments to the Claims are reflected in the listing of claims, which begins on page 2.

Remarks begin on page 9.